War with America that is Burdened with Crises

War with America that is Burdened with Crises

The American elections are not the first, which results are contested and questioned, nor will they be the last. And the protests that we witnessed yesterday are not the first in America, nor will they be the last, although the symbolism of yesterday's protests was greater because it witnessed the storming of one of the most important centers of sovereignty in America, which is the "Congress" building, during the meeting of the tawaghit, the makers of laws other than what Allah has revealed, to confirm the victory of the new American taghut, Joe Biden.

Whoever reads the history of Crusader America finds that it witnessed, during the past decades, greater and more dangerous internal events, the permanent cause of which is the feeling of a sect of the population of the domination of other sects over them and their diminution of what they see as their rights, or a desire to change the form of the political system ruling the country for more than two centuries. This is the case for "democratic" countries at times, when the sects cannot bring about the change they want through "democratic" means, or they are prevented even from using these means, they resort to pressure on governments and other sects in one way or another, threatening to destroy the "democratic" system that does not serve them.

The bitter sense of defeat that supporters of the taghut Trump expressed through their recent protests - which followed the protests of their opponents from the supporters of the "Democratic Party" over the past year - will push them to exert more effort and provide more support for their taghut, during the next four years or whoever stands next to his presidency chair. They will do so to avenge themselves and achieve victory over their opponents again. This means that the conflict between the two parties and their supporters inside the U.S. will be very intense, and the focus of the two parties' policies, during this period, will be greater on internal issues to ensure more votes are won.

What matters to us in all this is that Crusader America will be preoccupied more with itself and that this political conflict within it will push its leaders to reduce the spending of resources on its war on Muslims, to continue withdrawing from their regions, and to focus their attention on internal and external issues that have a direct impact on the lives of Americans inside it, and the security of its main allies outside it. Likewise, it is also the concern of all countries in the world hostile to America or those competing with it in the field of hegemony.

However, and at the same time, we know that America's preoccupation with its internal problems does not mean its withdrawal from the whole world at once, nor does it enter into a state of closed-mindedness, as some dream. Rather, it is to accept the participation of some other kafir powers in the sharing of gains and influence instead of domination and control, which is what those powers aspire to in this period.

America, during the past decade, has focused mainly on preserving the prevailing order in the world and maintaining the gains it had previously achieved, until it can catch its breath to continue achieving more hegemony and achieving more gains. This is what contradicts the orientations of its competitors, which seek to grow in various aspects, making them in permanent and inevitable friction with America. America which wants to curb these rising powers and slow their growth. This is what these countries reject and is what will ultimately lead to clashes in various forms, or America's acceptance of participation with these countries in return for a tacit recognition of the American hand over them and in return, pay for this participation the costs of maintaining the existing order, militarily, economically and politically.

The American focus on the war of the Islamic State has greatly diminished, and the clearest manifestation of this was their declaration of a false victory over it to justify that retreat. Then, they returned to replace the declaration of "victory," after their lie was clear, with a declaration of success in "containing it," "curbing its growth," or similar terms that mean in the end that America's certain goal of this war is to delay the Islamic State's ability to rule Muslim countries with the Shari'ah of Allah as much as possible, with their certainty that this matter cannot be completely prevented, by Allah's permission.

This retreat in the American war against the Islamic State, and the withering away of the international crusade against it, not only raises the fears of the pro-American tawaghit in the region, but also scares many of the parties that claim hostility to America. These parties fear the Islamic State and its soldiers more than they fear American influence and domination. This is the case for Rafidi Iran and the murtadd parties and factions that claim Islam falsely.

As in every stage of the conflict between Islam and kufr, today we renew our slogan which we raise after every victory or retreat: "Now ... Now the fight has begun."

Thus, our war with Crusader America, its servants, and all nations of kufr, is as if it has just begun. It will remain so until there is no shirk in the whole earth, and obedience and judgment in it will be to Allah alone, the Lord of all creation. The state of this war will not be changed if a black or white taghut takes over the presidency of America, "Democrat" or "Republican," "globalist" or "isolationist". We are fighting them for their kufr and their aggression against Muslims, and for no other matter, and Allah will support us over them, and the best reward is for the righteous, and all praise is due to Allah, the Lord of all creation.